The Bee

A Little Book, 
Sweet in the Mouth 
and 
Bitter in the Belly.

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25 December 2010
The Bee

Ephesians 1:17,18 “That the Elohim of our Master Yahshua Messiah, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints...”

Preface

Lately the Honey Bee has been appearing in the news connected with a world’s doomsday scenario. Articles and T.V. documentaries report on the alarming rate of deaths and the disappearance of thousands upon thousands of Bee colonies in our western world. Many suggestions are offered as to the cause of this phenomenon and there is much discussion. All these publications stress the one fact that we are dependant upon the Bee for pollination of crops. When pollination fails, crops fail to grow. We may be advanced in our technical knowledge and many may live a, so called, sophisticated life style far away from the land but, when it comes to our daily sustenance, we need the Bees and when the Bees are gone, life is gone.

There are not many things in my life which have fascinated me more than the Honey Bee. When I observe them in our family tourist business the “Melita Honey Farm” I feel a great intimacy and a love for these wonderful creatures. The order in their seemingly apparent chaos, the perfect communication, the diligence in their work, the cooperation amongst themselves, are all so interesting to see and, when I am with them for a while, it becomes unmistakably clear to me that their tasks appear to have one purpose and that purpose is directed towards serving the Queen, either in a direct way or indirectly by nurturing her offspring or any other of the many tasks involving the running of her house(hive)hold. The Queen is the pivot of the colony and all the, ‘worker bees’ ‘work’ for her and it is through ‘work’ that they pollinate and further life.

I have noticed that many people are far removed from these natural realities and the realization of our dependency upon the Honey Bee. Even less people see the wonderful spiritual realities the Bee and the Bee colony represent. These realities are explained in this paper. Bees allegorically symbolize the people of the 12 tribes of Israel, however, at this time they particularly represent the rulers belonging to the dynasty of Judges of the House of Dan. Another of these realities is, that it is the Queen Bee who depicts Yahshua. Yahshua who ‘came out’ of the Father is in that way regarded feminine. The Queen Bee is mated in the beginning of her Life cycle and been given the offspring, a few thousand bees per day, for her entire life of about 5 year. This relates to the offspring of Yahshua.

John 17:9 “I pray for them... which thou hast given me; for they are thine.”
Before we go on with this article, I like to mention one more thing that I always enjoy in our shop and that is, to observe the observers of our glass observation beehive. The people who visit us have undoubtedly different backgrounds and interests but it is remarkable that most share the same thing and that is their fascination of what they see. When they spot the hive their body language starts to change, they do not tense up but approach the hive relaxed. They look at the Bees with an ‘open’ face desiring to know and to find out and to discover and to see the Queen Bee. Especially the little ones, who may not know too much about Bees, can watch for quite a length of time looking for the Queen and when they have found her, they are elated. It is a great joy to see.

**The Purpose of this Paper**

I would love to write a great many things I have come to learn about the Bees however, in this paper, I have limited myself to write about how the Bees identify to us and how they identify to the tribe of Dan, one of the sons of Jacob. I have written down the answers my Father has revealed to me, of, why it is that the Bee is such an intriguing creature, why she identifies with us, as the people of Israel, and in particular with the descendants of the tribe of Dan and even more specifically with the ‘New Order Judge Dan’. This close connection of the Bee with the New Order Judge Dan will, Father willing, become clear as we see the final revelation of the Riddle of Samson who, being of the tribe of Dan, was the last Judge of the Old order and is the first Judge of the New Order\(^1\). The close connection of Dan and the Bee will then clear up the mysticism of the Bee who, throughout our history, is held in high esteem by many of the powerful. The publishing of this revelation is the purpose of this paper because it coincides with the manifestation of the Judge, who will lead the people of Israel into His Rest.

**Introduction**

Many who have ruled Israel throughout history have revered the Bee as a totem. The discovery of 300 golden Bees in the tomb of Childeric I, the founder of the dynasty of the Merovingian Kings, shows us the fascination he and his hereditary peers must have had for Bees. Napoleon, who claimed to have descended from this line of Kings, had copies made of these golden Bees which were fixed on his Coronation cloak and on the wedding gown of his wife Marie Louise (Habsburg). Napoleon himself was known as The Bee. Men as Thomas Jefferson and Benjamin Franklin were intrigued with the symbolism of the Bee. Even George Washington, the 1\(^{st}\) president of the United States held the Bee in high regard, as on the Washington Monument, the obelisk, which was built as a memorial to him, homage is paid to the Honey Bee as the Lord of the nation because on the monument it states: “Holiness to the Lord Deseret” (‘deseret’ means, Honey Bee).

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\(^1\) See the paper “The Judge Dan”

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Many claim that the ‘antichrist’ will come from the tribe of Dan, and that this ‘antichrist’ will destroy them. The New Order Judge of Dan is not the ‘antichrist’ however, as a Judge, he will provoke the true ‘antichrist’ within the individual Israelite, which is flesh man, to stand up and be killed.

The mystical symbolism of the Bee, furthered in our culture by many, finds its origin with the appointment of the Judge Samson, a Prince of the House of Dan and is expressed within the Riddle recorded in the book of Judges chapter 14. The Riddle was given to the Philistines which represent ‘flesh Israelites’. For this reason the Riddle needs to be unraveled by all flesh and the outcome will effect everyone of Israel, not just the Philistines to whom the Riddle was presented in the Scriptures. If one is therefore unable to unravel the Riddle within the SEVEN days (verse 12) his flesh will die, ‘self’ will be killed. It is therefore the ‘Christ Dan’ not the ‘flesh Dan’ who will kill the ‘philistine’ in the people of Israel at the end of their ‘7th day’, making each and every one of His people Spiritually Perfect (which is the meaning of the number 7).

We will come to see, Father willing, that, although the Riddle of Samson had its application in his time, it held its power throughout the ages, to come to its cumulative release of intent in this present time. Many of the ‘leaders’ (judges) of the tribe of Dan, who ruled the people of Israel throughout her history, have ‘felt’ the power of the Riddle and, being energized by it have, unbeknown to themselves that they were but tools or steppingstones, played their part which furthered Israel on their ‘Pathway to Life’.

This is the time that the mystery of the Bee will be revealed. That, which identifies the Bee with Dan will be shown. The Riddle of Samson has lived its life, is completed and its Truth is established in order that LIFE will come forth in those who ‘see’.

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2 The beautiful meaning of the name ‘Dan’ shows, in the old Hebrew language, the purpose of his life; to be a Judge and, as a Judge of the New order, he shows his brothers the pathway to life’. The two letter word for the word Dan is Strong’s 1835 דָּן dán “judge”. The word picture tells us the following:

- **Dalet** Symbolic meaning: pathway, to enter
  - Literal meaning: Door
- **Noon** Symbolic meaning: activity, life
  - Literal meaning: fish

The word picture shows the meaning of the word דָּן, which is: the pathway to life’.

3 The word Philistine in the Scriptures is allegorical for ‘flesh’ or ‘flesh nature’. The Hebrew word for Philistine is Strong’s 6430 פְּלִשְׂתִּיָּהּ Pelishtiy and gives the pictorial meaning as: the tongue speaks and destroys the covenant made’, which describes the ‘nature of flesh’.

4 ‘Six days’ spans the period of man’s ‘flesh conscious life’. Man’s 7th day is His day of healing, man then comes to be revealed who He really is, that His Identity is Him and His flesh is His covering, His Tabernacle. This is His Rest.
The Riddle of Samson Solved in the Present time.

Samson was a Judge in Israel. He pictured the last of the ‘Old Order’ and the first of the ‘New Order’ Judges (Samuel was rejected). The transition from the ‘old’ into the ‘new’ order is seen in events which happened during his life/reign. Of him it was said that he shall ‘begin’ to deliver Israel out of the hands of the Philistines (flesh).

**Judges 13:5** “...he shall **begin** to deliver Israel out of the hand of the Philistines.”

The following chapter of the book of Judges, chapter 14, relates his encounter with the Lion, which he killed bare handed, and upon returning to the carcase he found therein a swarm of bees and honey. This event marks the point in history of the transition from the ‘Old’ to the ‘New’ Order Judge who will deliver Israel out of the ‘hand’ of the Philistine, out of their Flesh nature.

The Riddle posed herein did not only mark the event of transition from the period of the Old Order Judges to the period of the New Order Judges on a corporate level, it marks on a personal level the transition of our flesh nature, which is governed by Law, to our Spirit nature, which is governed by our true identity, which is the fullness of the Law, the Oneness of the Father through His manifestation, the Son.

As mentioned before, in the Scriptures the Philistines represent ‘the flesh’. The task to lead the people on their **Pathway to Life** was given to the descendants of the tribe of Dan by our father, the Patriarch Israel. Though, to deliver the people of Israel out of the ‘hands of the flesh’ started with the appointment of Samson, as the Judge of the House of Dan. This task has been the commission of many ’Judges’ throughout the history of the people of Israel, right until the present day. Now is the time that this assignment will be completed, an assignment to bring this people into healing so that she will be called ‘the City of Righteousness’, ‘the Faithful City’.

**Genesis 49:16** "Dan shall judge his people”

**Isaiah 1:26** “And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, the city of righteousness, the faithful city.”

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5 Samson was begotten by Manoah (Judges 13) and according to Strong’s 4495 this word: Manoah מָנֹא (Judges 13) means “rest”. However, the deeper meaning reveals Manoah’s purpose in life and this is explained in his name because his name shows: “The water (יָיִשׁ) of life (יִשָּׁחַ) will surely (וְ) be revealed (וֹ).” What ‘came out’ of Manoah, or what Manoah begot was: ‘The water of life’ or, Samson שָׁם תָּם, and Samson’s name means: “The Son of Yah” [the likeness of Him (son שָׁם ) who destroys chaos (Sam שָׁם), (who is Yah)].

6 This event in Samson’s life is also expounded on in the paper ‘The Judge Dan’ pages 9-14.

7 The Judges of the House of Dan will lead Israel into the new era (Isa. 1:26). The House of Judah has been given the Sceptre but, as will be shown, will not lead the people in.
The Setting of the Riddle

The Riddle marked the beginning of the deliverance of the flesh for the people of Israel and the place where the Riddle originated was in the vineyards of Timnath.

Judges 14:5 “Then Samson went down to Timnath with his father and mother, and came to the vineyards of Timnath, and saw a young lion came roaring at him.”

The ‘Vineyards of Timnath where Samson had his fight with his Lion is a wonderful setting because it represents an environment of healing, his seventh (7) day.

- A Vineyard represents the place of Tabernacles because of its connection of the Grape harvest and the Feast of Tabernacles. The Feast of tabernacles is a feast of healing and pictures Rest.
- The town Timnath first belonged to Judah (the Lion) and was later assigned to Dan (the Eagle). As the word ‘town’ is symbolic for ‘doctrines’ we see here the transfer of doctrines (town) from the 6 days of flesh (Lion) to the 7th day of growing into Spirit (Eagle) perfection.
- The name Timnath is the Hebrew word; תמנה. This word consists of two words: tam (Strong’s 8535 = ‘perfect’) and noah (Strong’s 5417 = life revealed). Together the word תמנה means: ‘Perfect Live Revealed’. A wonderful name for a place of healing indeed.

The Riddle

The beginning of the ‘deliverance from the flesh’ started with the Riddle, a Riddle which Samson presented in his time to the Philistines, and so, from then onwards, this Riddle is presented to the Flesh Nature of all Israelites.

Judges 14:14 “… Out of the eater came forth meat, and out of the strong came forth sweetness.”

Samson asked the Philistines to declare the Riddle within seven days.

Judges 14:12 “And Samson said unto them, … if ye can certainly declare it me within the seven days of the feast…”

Just as this question needed to be answered by the Philistines in seven days, so too needs this question to be solved by all flesh descendants of the tribe of Israel thereafter in their ‘seven days’, and their ‘seven days’ signifies the period of their flesh life of threescore and ten (70).

Psalm 90:10 “The days of our years are threescore years and ten.”

The outcome of the story for the Philistines was that they extracted an answer from Samson’s wife, which they then gave to him on the seventh day:

Judges 14:18 “What is sweeter than honey? and what is stronger than a lion?”

Although the Philistines had given Samson an answer they did not solve the Riddle. Their answer, which they received by stealth through Delilah, shows that they knew what
had happened with him in the vineyards of Timnath. However, relying on their flesh, they did not get further than expounding on, or describing Samson’s experience. They ‘pretended’ to know the meaning, though, as they were ‘flesh’; the Spirit revelation about his experience was not granted to them!8

As the Philistines pretended to know the meaning of the Riddle, ‘flesh’ students of Scripture have in turn assumed that they too know the meaning, but the Philistines never did and ‘flesh’ never will. Their reply however, showed that they knew what had happened in Timnath but it did not reveal the meaning to the Riddle. Their inquisitive reply as to the source of ‘sweetness’ and of ‘strength’ indicates that they were given to understand that there must have been something ‘sweeter’ and ‘stronger’ than that which Samson experienced, which, of course, is to be found in the meaning of the Riddle but what the ‘sweetness of honey’ and the ‘strength of the lion’ indicated, they did not know.

Another point of interest to note is that the Philistines obtained a word through Delilah9. Most students of Scripture regard Samson’s reaction as to his ‘anger’ not quite fair as they assume that his anger was directed towards their sneakiness. However that was not the case, Samson did not stipulate the terms of how to obtain an answer. His reaction as a Judge in Israel was indeed fair when we come to see, through the revelation of the Riddle, that his ‘anger’10 was not directed because of the way the Philistines obtained an answer from Delilah, but because their inquisitive answer, as to the ‘source’ of sweetness and of strength, which showed to him their ‘desire’ to come to ‘knowledge’ and he gave answer to that, through… his anger.

We can also come to know that Samson judged rightly when we look closer to the ‘rewards’ which Samson promised, had they come up with the solution of the Riddle, and the ‘award’ he gave for their ignorance.

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8 The spiritual connotation of this stage of the account shows that the Philistines/flesh were close at the fullness of their flesh experience. They symbolize here the ‘completed man’, a period which inaugurates their fall and which results in their awakening.

9 The Name Delilah (דָלִילה) means ‘The Door (דו) Revealed (זא) through His Work (לִיל)’. Delilah pictures the ‘Work of mother Eve’, which was his’ indeed. By her flesh make-up, Father initiated Eve, to eat of the fruit of the tree of Good and Evil, which caused all flesh to become blinded during their flesh (6) lifespan. Through WORK, His Work, we enter into His Rest and become Spiritual Perfected at the end of our ‘7th’ day so we can enter through the Door to eat again of the Tree of Life. In Judges 14:17 we read that Delilah ‘wept’ seven days, as we all do in our six days and in our day of healing, and then she came to ‘know’ but, on her ‘7th day’. Her Door was revealed through her weeping, her life suffering. This accounts for us too, because in sorrow our Door will be opened and we will bring forth (Gen. 3:16). However, her ‘telling the riddle to the children of her people’ is much like the flesh/philistine reader, reading this booklet, it is sweet in the mouth, but bitter in the belly. The message is wonderful in taste for those whose mind is opened, but if the flesh takes it in, it cannot digest, it cannot understand. The Philistines thus could not understand the Riddle she ‘told’ them.

10 The word ‘anger’ should not be understood as an expression of emotions, rather than of ‘passing judgment’ as the word picture of anger (אף) shows: ‘a strong (א) word (ף)’, though coming from one with authority as the ‘א’ indicates.
As stated in Judges 14:12, the reward for solving the Riddle within the 7 days was: 30 sheets + 30 change of Garments. However, as we see in verse 19, they were awarded a ‘change of garments’ though, not ’30 change of garments’ as ‘30’ is omitted and also the word ‘garments’ does not appear in the original text, so in effect the Philistines were given: ‘Change’ instead of ‘30 change of garments’. In addition to this, no mention is made of the reward of the ‘30 sheets’. At first glance this looks like an anomaly though is it?

Firstly, let us look at the meaning of the ‘thirty sheets’ which Samson had promised. Both the symbolism of the number ‘30’ and the word ‘sheets’ is of much significance: \(30 = 3 \times 10\) and means: ‘completion (3) in the perfection of Divine order\(^{11}\) (10)’. Sheets = Strong’s 5466 and means: linen wrapper and, as ‘linen’ is symbolic for righteousness and a ‘wrapper’ is a covering, the word ‘sheet’ means: a ‘covering of righteousness’. In other words, if the Philistines would have come up with the revealed answer, Samson should have given them: ‘Completion in the Perfection of Divine order, covering them with Righteousness’. Samson did not give them this reward, they did not receive ‘Life’. ‘Life’, or thirty sheets, or ‘Completion of the Perfection of Divine order, covering them with Righteousness’, will only be given to those who are revealed the meaning of the Riddle.

Secondly, the: ‘thirty change of garments’. Samson did not give them the promised 30 change of garments. The word ‘change’ in verse 12 is Strong’s 2487 חָלִיָּפָה chaliyphah and means: ‘pass on from one thing in another and ‘garments’ is Strong’s 0899 בֹּגֶד ‘deceit’. A ‘change of garments’ means thus: ‘A passing on from deceit into another (truth)’ or, in other words: ‘A Transformation’. As we are Spirit, our garment, or ‘flesh covering’, deceives us from our true identity and when we come to ‘see’ that, we have received a ‘change of garments’. In that respect, if the Philistines or the flesh could have come up with a true answer to the Riddle, Samson should have given them ‘30 change of garments’ or: ‘A Transformation through the Completion of the Divine Order’. Of course ‘flesh’, or the Philistines, could not and never will come up with a solution or revelation of the Riddle and thus Samson, or the ‘Son of Father’ could not give them ‘A Transformation through the Completion of the Divine Order’.

Thirdly we note in Judges 14:19 that Samson gave the Philistines a ‘Change’. For a true rendering of the sentence: ‘took their spoil and gave change…unto them which expounded’ we want to consider the following:

1. The word ‘spoil’ is Strong’s 2488 חַלִּיצָה and means that which is ‘drawn out’ after a battle\(^{12}\). There is only one real thing that is drawn out of a battle, namely: ‘death’. Strong’s also proposes the word: Armor. Armor is the

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\(^{11}\) ‘Number in Scripture’ by E.W. Bullinger.

\(^{12}\) Both translations of Strong’s 2487 and 2488 are from Jeff Benner’s ‘Ancient Hebrew Lexicon of the Bible’.
protective clothing, or covering, of a fighter, which is ‘death’. Gesenius highlights the root of this word, as meaning: to be wretched, unfortunate, indeed, to be ‘death’ as opposed to be covered by our Father who is ‘Life’ and mans true protection.

2. The word ‘change’ is Strong’s 2487 חַלִּיפָה chaliyphah and means: ‘pass on from one thing to another’.

3. The word ‘expounded’ is Strong’s 5046 נָדַר and means: ‘telling orders’ / leaders of carnal people.

Therefore, with this in mind, when Samson killed 30 flesh men and, ‘took their spoil and gave change...unto them which expounded’, Samson ‘divinely completed (30) in passing on (2) death (1) to those who tell orders (3). This is wonderful indeed because flesh, or the carnal mind, assumes that it is ‘in command’ and ‘tells orders’ or, every flesh man is: ‘the leader of his carnality’. Consequently, this prophesies that those who in their flesh, or with their carnal mind, attempt to solve the Riddle will die. Samson, befit as a true Judge, gave them ‘Change’, he gave 30 flesh men their ‘award’, the award of ‘Death’ in ‘Completion of the Divine Order’.

In summary we come to understand that the Riddle of Samson is not revealed in the Scriptures. The Riddle which was:

Judges 14:14 “… Out of the eater came forth meat, and out of the strong came forth sweetness.”

As the Scriptures have shown to us that ‘the flesh’ cannot come up with a solution, we concede that the Riddle is still there and is proposed to the people of Israel today, to be revealed within them. To make the Riddle even more intriguing Father, through the answer of the Philistines, added another dimension to it.

Judges 14:18 “What is sweeter than honey? and what is stronger than a lion?”

‘Justice’ is done also from the side of the Philistines.

Judges 14:13 “But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments”.

The Philistines have, unbeknown to themselves, paid up their part of the deal, because as Samson so desired their death, the death of flesh, he appealed to His covering, not his hair this time, but to the Father as his true identity, that he could take his life and the life of ‘all flesh’, represented by the three thousand men and women on the roof as well as the ‘Lords’ of the Philistines, in order that through death he could take it again (as Yahshua claimed for Himself too in John 10:17). Indeed through his and their death, the death of ‘the flesh’, he received his ‘part of the deal’, his thirty sheets and thirty change of garments, he received Life through Transformation. Samson, the ‘Son of Father’, foreshadowed Yahshua who was, as him, the Son and so, ‘One with His Father’. Because of His Oneness He could lay down His life and die for us all, or kill His flesh and the flesh of all, and take it up again. Yahshua has done so and, as He has appeared to those who were crucified with Him, so will He appear again in the flesh to all, halfway in His Rest, when the last carnal mind has been crucified. Indeed to receive the fullness of the payment of Flesh Life into Life, through Transformation with us all.
To understand the complete Riddle gives Life and it is the commission, or the Work, of the Judge of the House of Dan. Dan as the **Worker Bee**, to facilitate the people of Israel in solving the Riddle, furthering them on their ‘**Pathway to Life**’.

**Dan as the Worker Bee**

Ever since the Judge Samson received his commission to “deliver Israel out of the hand of the Philistines”, the life of the people of Israel has been ruled and influenced by the House of Dan. As the eagle became Dan’s emblem, the Bee stands as a symbol for Dan’s **Work**. The great task of Dan, as the **Worker Bee**, to deliver Israel from the flesh, has throughout history influenced many cultures and peoples and caused the Bee to become the symbol for resurrection however, the result of her **Work** has not yet been shown.

Dan as the **Worker Bee** has ruled the nations of Israel through the lines of Kings and Emperors as well as through rulers in government and religion, as both, individuals and groups of individuals, openly and in secret. All of them have held the Bee in an esteem intrinsic to the truth hidden within the Riddle. In spite of the fact that some of them have elevated the Bee to a god or goddess, all have received a level of revelation and performed their task, playing out their purpose of being instrumental in their **work**, furthering the people of Israel on their ‘**Pathway to Life**’.

Dan has lived up to his commission given to him by his Father in Genesis 49:16 “Dan shall judge his people”. However, the greatest **work** for Dan as the Bee is yet to be done and is still ahead of us. As the **work** of the Judges of Dan to deliver Israel from the flesh started with the Riddle of Samson the final unraveling of the Riddle is about to come upon us.

As just mentioned, many throughout history had some awareness of the **work** of Dan, it is and has been a dreadful **work**, which will reach its acme for Israel in this time. It is a **work** which destroys the flesh through the revelation of the Riddle, but when the **work** is completed and the flesh destroyed, Life is revealed.

**Our work and our perception of ‘Self’**

Samson was Judge during the Philistine domination. As we know in the Scriptures, the Philistines are symbolic of the flesh, and did not Samson himself have a battle with his flesh during his lifetime…! We can read his full story in the book of Judges Chapters 13-16. However, like his forefather Dan, in the end he overcame his flesh through the power of YaHWAH.

The life of Samson and the events he experienced are both symbolic and prophetic. I would like to explain only a few of them to illustrate the wrestle Samson had with his flesh and the victory he was given.

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14 In the Scriptures Samson pictures Yahshua, Delilah the people of Israel and the Philistines ‘flesh nature’. As Samson was attracted to Delilah a ‘flesh’ woman, Yahshua came for the blind, uncircumcised, flesh people of Israel. Yahshua was qualified in the wilderness and was betrayed by those to whom he was
In the account of Samson we read that he desired a woman of the uncircumcised Philistines to wife. Samson’s parents were grieved at this desire; yet it was all according to YahWaH’s plan, as we read in the following verse;

Judges 14:4 “However, his father and mother did not know that it was of YahWaH, that He was seeking an occasion to move against the Philistines. For at that time the Philistines were ruling over Israel.”

As we read of the events leading up to Samson’s marriage we find some very interesting points for consideration. Samson went with his parents to ‘The Vineyards of Timnath’, the place of healing, and a young lion roared against him;

Judges 14:5 “Then Samson went down to Timnath with his father and mother, and came to the vineyards of Timnath, and saw a young lion came roaring at him.”

The lion, pictured in this verse, represents the ‘devil’, which is in fact our carnal/human nature.

1 Peter 5:8 “Be sober, watch, because your adversary the devil walks about like a roaring lion, seeking someone to devour.”

It is the purpose of a lion to devour. In like manner our human nature will devour our flesh and it is this human nature / the devil / the adversary, the tool of Father, which is overcome by the Spirit of YahWaH within us. Those who can ‘see’ this are very blessed. This important lesson is portrayed in the story of the life of Samson. He overcame his lion / human nature not by the power of his flesh but rather by the power of Father within him. This is beautifully illustrated in the following verse.

Judges 14:6 “And the Spirit of YahWaH came mightily upon him, and he rent him as he would rent a kid, and he had nothing in his hand: but he told not his father and his mother what he had done.”

It was because the Spirit of YahWaH came upon him that he could rent the lion, thus symbolically rending his human nature. It was ‘his’ lion and thus ‘his’ adversary. As he held no weapon, he relied on the strength of YahWaH to kill it. It is clear that the eater is the Lion, the adversary, which needs to be killed by work.

‘Our’ work, as we perceive it to be, is the essential element of our Father that brings us to Him. This work is the work not of us but of our Sovereign Father. He works 6 days and He does the work which we perceive to work! He works to destroy this perception, this perception of self, indeed to kill our adversary, our Lion. Thus it is this work which is represented by the Bee. It is work performed by flesh/meat, it is ‘Yah’ conscious man coming out of ‘self’ conscious man. This is the meat coming out of the eater. Meat performed by Man.

attracted, so Samson overcame his adversary by renting the Lion and was betrayed by his wife, in order that he could give Life to the flesh. [The pictographic meaning of the Hebrew name Delilah agrees wonderfully with the life’s purpose of every Israelite. The word is: הֵלָ֥לָה and shows to be: ‘The authority (ד) of the pathway, or the door (ד), revealed (ה) through work (י)’].
On a personal level, all of the descendants of Israel have to come to identify themselves as a **Worker Bee**, because it is through **work** that one comes into union with Father. All need to die to ‘Self’. While many of our brother Israelites have died to ‘Self’ before us on an individual level, now, at this time in history we, as the people of Israel, are at the stage that we are dying on a corporate level\(^\text{15}\).

And the **Bees**? The **Bees**… they are dying…!

The life story of Samson wherein the Riddle is posed stands as an example for all and every one of us, we all need to fight our lion, we all need to unravel the Riddle. Samson, as the descendant of Dan, was qualified to be the first New Order Judge for corporate Israel. He fought his battle, lost his stinger and died to self. All of the New order Judges following, until the present times, have been qualified by their death to facilitate the individual as well as corporate Israel in their fight with their Lion, their adversary.

**Dan will lead his brothers into the Kingdom**

Up to the Kingdom age corporate Israel has been led by her adversary, ‘Self’. She has made her ‘six’ thousand years full and has reached the lowest point of her wickedness. Kingship was given to Judah with the promise that it would not depart from him until the arrival of Yahshua who is the King of Kings.

*Genesis 49:10* “The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.”

The ‘sceptre’ is an interesting word, it is Strong’s 7626 עֶבֶט shebet and is given to mean: shaft (of spear, dart) 1c) club (of shepherd's implement) 1d) truncheon, sceptre (mark of authority) 1e) clan.

The Paleo Hebrew word picture however, shows a much deeper meaning.

- שׁ Sheen, means literally: Teeth symbolically: to consume, to destroy.
- בֵּית Bet, means literally: House, symbolically: household, in, into, family.

The sheen and bet together שֶׁ בֵּית shoov shows: “the House destroyed” or “the inside destroyed”. קב is the word for “repent” or “return”.

\(^{15}\) All of us need to come to the stage in our life of ‘self worthlessness’ and see the ‘work’ of Father within us, be it Good or Evil. We need to come to see that ALL this work serves the one and only purpose in our life which is that our ‘self consciousness’ comes to nothing. As Jacob, who defended his birthright all his life, was confronted with his brother and fought him in his night long struggle and was made to give-up and to surrender, said to his lifelong enemy Esau: *Genesis 33:10* “...I have seen thy face, as though I had seen the face of Elohim...” At that moment at the ‘breaking’ of his new day (Gen. 32:24) Jacob/Israel did not only see Elohim ruling his own life (the name Israel means “El-Rules”), but he saw Elohim ruling also in his adversary. It was Jacob’s “**WORK**”, his Lifelong Fighting, which brought his ‘self-consciousness’ down to be replaced by his ‘Yah-consciousness’.
Because, when your house (ב) or your inside is destroyed (ש) you want to return.

The word תבש shebet or Sceptre shows us to be: Return to the Snake.

The Sceptre, here referred to, is the rod which Moses had in his hand and when thrown on the ground YaHWAH changed it into a snake so that: they may believe. This was the purpose of the changing or, the Return to the Snake so that: they may believe.

Exodus 4:5 “That they may believe16 that the YaHWAH Elohim of their fathers, the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob, hath appeared unto thee.”

This rod carried the authority of YaHWAH and was therefore called the Rod of Elohim.

Exodus 4:20 “… and Moses took the rod of Elohim in his hand.”

It was with the rod of Elohim that he smote the rock…twice.

Numbers 20:11 “And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly…”

The Rock is ‘The Manifested Father’ and the people of Israel are Him.

Their name is Isra-El, which means: ‘El(יה) rules(רב),’ or ‘El makes righteous’, or ‘El makes a Prince’. The ‘rock’ is the word ‘cela’ כלא and means: seeing the lifted authority. The ‘lifted authority’ is Israel or: ‘The Manifested Father’. Thus verse 11 prophesies that Israel, as a people and thus as ‘The Manifested Father’, has to be stricken twice, before they can not only drink from the ‘living water’ out of the rock, which is Yahshua and they in Him, but that out of their ‘rock’, ‘The Manifested Father’, their belly, “… shall flow rivers of Living Water…to them who believeth on me” (John 7:38), to them who are One with me. That water “shall be in him (rock) a well of water springing up into everlasting life” (John 4:14).

For his ‘disbelief’, Moses could not bring Israel into the Promised Land:

Numbers 20:12 “But YaHWAH spake unto Moses and Aaron, because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.”

That Moses was not allowed to bring the people of Israel into the Promised Land should not so much be seen as a punishment rather than as a consequence of their blindness. Moses, as representing the ‘Will’ of the people was not ‘One’ with Yah, because he said:

16 The word ‘believe’ is Strong’s 539 אמן ‘aman’ or ‘amen’. The word picture shows the true meaning, which is: the ‘First (א) Water (ב) of Life (י)’. The ‘First water of life’ is: The manifested Father. ‘To believe’ is therefore realizing to be One with Him. This word אמן is also translated as ‘Faithful’. Therefore, to be faithful is to be One with the Father, to be the manifested Father.
“Hear now ye rebels; must we fetch you water out of this rock?”, while he should have
‘speak’d’ to the rock.

**Numbers 20:8** “Take the rod, and gather thou the assembly together, thou, and
Aaron thy brother, and speak ye unto the rock before their eyes...”

Moses demonstrated his ‘Self-authority’ by answering to the ‘self will’ of the people. The
‘Self-Will’ of him and the people was their limitation caused by their blindness. They, as their mother Eve, did not be-lieve and, as she had to die, so they too had to die, to be brought to life into their time of healing to oneness.

To be made One with the Father, the people of Israel have to walk their full time in their
wilderness: to die, representing the first strike, in order to be brought to life, representing
the second strike, so that they ‘believe’.

This so very important event of Moses striking the rock twice shows the dual process
the people of Israel have to go through in order to have access to the abundance of water,
to Life. The story analogizes with Israel’s down fall under her present day rulership, the
Royal House of Judah in England, and her rise under the leadership of the New Order
Judge of the House of Dan.

In their blindness the people of Israel ‘wanted’ a King, because it was due to their
blindness that they trusted in ‘Self Rule’. The Royal House of David represents therefore
‘Self Rule’ or ‘Self Consciousness’. To strike the rock ‘once’, and receive water, would
have meant that Israel could have access to Life on her own accord, on the accord of
‘Self’. That is not going to be by the striking of the sceptre of the Royal House of David. The striking of this **Rod of Elohim** of the Royal House of David is the first strike and has led this House and Israel to her death. This is the death of the Lion of Samson, killed with bare hands, marking the transition of the rulership from the Royal House of David to the
Royal House of Dan a transfer through the rock of Israel being smitten once, into
death.

Shiloh within Dan is standing up and by His sceptre the gathering of the people will
be (Gen. 49:10). *That which belongs to Him* (Shiloh) will *return to the Snake*, in order

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17 The word ‘speak’ is Strong’s 1696 דָּבַר ‘dabar’ to speak. It is the ‘word’, and in the pictorial language it shows the word ‘speak’ shows to be: The Pathway (†) into (‡) the Highest (‡), see also footnote no.25. ‘Speaking’ is thus with His Authority, whilst Moses’ address was the authority of his flesh.

18 As a man Moses could not lead the children of Israel into the Kingdom, he had to smite the rock twice and wait until Shiloh would gather them towards Himself.

19 The name ‘Shiloh’ is a most wonderful name and the meaning of His Name confirms His, so called, ‘end time’ task as the second strike of Moses showing the work of the New Order Judge Dan which is pictured in the work of the Bee. The word Shiloh is Strong’s 7886 שילה Shiyloh and has the meaning of: *he whose it is, that which belongs to him*. The word comes from 7951 Shalah; *to be secure or successful*. This meaning already indicates the close relationship of Shiloh with the people of Israel, because they *belong to Him* and are *secure*, *succeeding* in Him.
that *they may believe*, in order that *they may realize to be One with Him, to be Amen.*21 The Rock is smitten twice in order that ‘water comes out abundantly’.

In summary:

- The first strike is symbolized by the rulership of the Royal House of David which has led Israel to her death.

- The second strike is symbolized by the rulership of the Royal House of Dan who leads the people of Israel into Life. Dan will Judge His people (Genesis 49:16). As the Eagle he will bear them on Eagle wings unto Himself (Exodus 19:4). As a Bee, the New Order Judge Dan will facilitate the union of them with the Father. It is thus the Judge Dan who will transfer the King’s regalia, including the Sceptre, to the King of Kings. Then *that what belongs to Him* (Shiloh) has returned to the Snake (Sceptre) in order that *they may believe*, in order to be made One with Him and then the water of Life will flow abundantly22.

When we look at the ‘word picture’ it shows the still deeper meaning of the name of Shiloh: ‘Consuming (ו) through work (ך) the revealed (ה) Sceptre (ך)’. This shows the work of the Bee, the New Order Judge Dan, who returns to the Snake so that *they may believe*. Indeed this makes the people of Israel ‘secure’ or, this in-closes them.

20 The Sceptre, and thus the snake, is closely connected with the tribe of Dan because of the blessing given by Jacob.

Gen 49:16,17 “Dan shall judge his people, as one of the tribes of Israel. Dan shall be a serpent by the way,…”

Therefore the emblem of the tribe of Dan is the Serpent. However, according to Scriptural record, Ahiezer, a prince of the tribe of Dan, replaced the Serpent with an Eagle. From then onwards we see the Eagle as an emblem for this tribe, though sometimes both, the Serpent and the Eagle, appear on flags or coats of arms, while the serpent occasionally is changed into a dragon.

In the article: ‘The Judge Dan’ there is a great deal explained about Dan being a ‘serpent’ as well as an ‘eagle’. In a nutshell; the serpent is symbolic for our human nature. It is our human nature, the serpent, which condemns us to death, while the eagle lifts the flesh/serpent up and devours her, and in consuming the serpent the eagle makes the serpent one with her and so doing delivers or judges her into Life. This is the *the pathway to life* of the snake through the eagle and this pathway is the purpose of existence of all of us.

This ‘pathway’ is also expressed in the word ‘way’, of the ‘Way of the Tree of Life’ described in Genesis 3:24, which is in the Hebrew language the word כּוֹרֵד Derek and means ‘the way (ך) a person ( כ) is allowed ( ג)’. This meaning confirms the Judge Dan’s task and his purpose.

Though it is true that the Judge resides within all of the people of Israel, it is the task given to some of the Judges of the tribe of Dan to facilitate the people of Israel in ‘seeing’ their Judge. It is Dan’s task to show them that when their Rod is thrown on the ground it becomes a snake, because there, right there on the earth, our human nature flourishes and by going here and there and everywhere we condemn ourselves to death because we cannot lift ourselves up to Life and by this scepter, by this returning to the Snake, by this *seeing* we are picked up by the eagle, so that *we may believe*, so that we become One /Amen.

21 See footnote 16

22 Presently the Rock is smitten twice and the authority of the Sceptre is returned to Shiloh, thereby ‘manifesting’ the Melchisedec Priesthood. At this point the Aaronic priesthood has died. We see this pictured in the cutting down of the 2000 year old Holy Thorn tree on Wearyall Hill in Glastonbury on Friday the 10th of December 2010. Legend says that this tree sprang from the staff of Joseph of Arimathea,
Israel Sanctified by YaHWaH through Two Strokes of Him

**Numbers 20:12,13** “And YaHWaH spake unto Moses and Aaron, because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. This is the water of Meribah; because the children of Israel strove with YaHWaH, and He was sanctified in them”.

Because all things are ‘spoken’ into existence by Elohim (Gen.1), Moses ‘did not sanctify Father in the eyes of the children of Israel’. Moses could not accredit / sanctify Father as the Sovereign within them, by ‘Him speaking the water into existence’. As Moses represented all of the people of Israel, they did not realize to be One with Him. Moses could not ‘make’ them believe in order that water came out of them / the rock abundantly…! However, it was our Father who, through Moses, stroke the rock twice and thus He sanctified Himself in them, or, in other words, he reestablished Himself in them (Numbers 20:12,13) by giving them ‘Living Water’, albeit through death (2 strokes). Briefly, one will not become One with Him from the outside by Flesh ‘speaking’, but by His 2 Strokes. Through **Meriba** מירבה, indeed through (**י** the chaos (**מ** of man (**ר**)) his home (**ב**)) is revealed (**ה**). From man’s inside, through his chaos (**1**st strike), He is sanctified in man (**2**nd strike), then the water will flow abundantly.

**Judah as the Lion King**

The Lion is the King of the animals, the King of ‘flesh rule’, and the tribe of Judah has the Lion in her emblem. We see therefore the Lion in the coat of arms of many of the Royal Houses in the European countries, linking their descendency to King David. The people of Israel wanted a ‘flesh’ king to rule over them, their ‘flesh king’ is their Lion and thus the symbol of their adversary, their flesh. Judah himself, who was given the Kingship over the tribes, knew that his Royal House would be diminished, his power over flesh rule terminated, until the coming of ‘the El of righteousness’.

That the death of the ‘flesh rule’ of the Royal House of Judah will be facilitated by the Judge of Dan into a Life government (as a Spirit direction into Oneness), is further expounded upon in the book: “The Testament of the Twelve Patriarchs” wherein Judah told his sons:

**Verse 17** “And now, my children, I command you not to love money or to gaze on the beauty of women. Because it was on account of money and attractive appearance that I was led astray to Bathshua the Canaanite. And I know that on account of these two things my tribe is doomed to wickedness. For even the wise

and this staff is said to be related to the rod of Aaron and of Moses, and thus the **Rod of Elohim**. Now the manifested Melchisedec Priesthood has started with the people of Israel, “not after the Law of a carnal commandment but after the power of an endless life” (Hebrews 7:16).
men from among my sons will be changed for the worse, and the Kingdom of Judah they shall cause to be diminished...”

Verse 22 “YaHWaH will instigate among them factions set against each other and conflicts will persist in Israel. My rule shall be terminated by men of alien race, until the salvation of Israel comes, until the coming of the El of righteousness.

The ‘men of alien race’ are men not belonging to the ruling House of Judah but are those of the leading House of Dan who facilitate or reveal the Salvation, the Coming of the El of righteousness within the people of Israel.

Verse 24 “And after this there shall arise for you a Star from Jacob in peace: And a man shall arise from my posterity like the Sun of righteousness...”

The Sun of Righteousness will then take over the Sceptre from Judah. The Sun of Righteousness will not be inaugurated by the present Royal Branch who represents “the wickedness of the tribe”, but He will come forth through ‘Judging’, which means: ‘to surround the beginning and devour it’

It is Him who came the first time as a flesh man, as a Lion, and it is Him who comes the second time as the ‘Sun of Righteousness’, as an Eagle. From the posterity of Judah the Lion, shall arise Dan the Eagle. From the dead carcase of the Lion shall arise a swarm of Bees. It is the Judge Dan who is symbolized as the Bee who works and thus facilitates his brothers to ‘see’ the authority of the Father, carrying them on His Eagle’s wings into Oneness with Him.

The Bee

Scripturally, Bees are symbolic for wisdom. In the Septuagint this is clearly shown

Proverbs 6:8 “Go to the bee, and learn how diligent she is, and what a noble work she produces; whose labour kings and private men use for their health. She is desired and honoured by all, and, though weak in strength, yet since she values wisdom she prevails.”

In nature bees build their hives in trees or, inaccessible to man, they resort to clefts in rocks. As trees are symbolic for man (Mark 8:24 “…I see men as trees walking”) so is true wisdom either ‘given’ to man or is inaccessible for him.

John 6:44 “No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.”

The Scriptural Hebrew word for “Bee” is Strong’s 1683 דברה debôrâh. The word picture shows us the following:

Dalet  Literal meaning: door; Symbolic meaning: pathway.

23 See page 7 of ‘The Judge Dan’
24 See Appendix 1
When the *hey* is placed at the end of a word it shows that the word is feminine and means ‘what comes from’, as Eve was a woman and *came out of* Adam. With that in mind the word picture shows us:

*The Pathway Into, Revealed by the Highest*

This is the meaning of the word *Bee*. She is *The Pathway Into, Revealed by the Highest*. The Highest is Yahshua who is pictured by the *Queen Bee*, and the *Bee* comes out of her. Yahshua, as the manifested Father, reveals the *Bee*. Through that Door, along that Pathway, we walk. Thus, the *Bee* is figuratively the action, the way or the work of Yahshua. In other words, the *Bee embodies the WORK of Yahshua*.  

And:

As the New Order Judge Dan is identified with the *Bee*, so do the New Order Judges embody the WORK (or the Word) of Yahshua.

Let us see how the natural work of the *Bees* illustrates this.

The labour of the *Honey Bee* is phenomenal and her tasks are numerous. Just to mention a few of them: She produces Royal Jelly, wax and propolis, gathers pollen and nectar, she builds honey comb, cleans, cools and guards the hive, nurtures and grooms the *Queen* and she feeds the young. All her tasks are directed towards one purpose, which is to serve the *Queen*. They owe the *Queen* this work because they came out of her.

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25 A few notes regarding the ‘Bee’:

- The word *debôrâh* (*Bee*) is derived from the Hebrew word for ‘speech’, which is: \( \text{תְּבֻרָה} \) (Strong’s 1697) ‘dâbâr’. Yahshua, as the manifestation of Father is ‘the spoken word’ and He spoke (dâbâr) all things into be(e)ing John 1:3. He is feminine because He ‘came out of’ the Father. He is the ‘door’ of Father’s House as He said: “I am the resurrection and the Life” John 11:25. All of the people of Israel need to go through the Door, to be resurrected into Life through Him, all of the people of Israel need to be spoken into be(e)ing, which is the WORK. This is the pathway to come into Enlightenment towards Life. This is the ONLY pathway.
- Our Father has a wonderful way of ex-plaining things to us. Even in our English language the word ‘Bee’ sounds like the second letter of the alphabet and this illustrates her identity. The ‘B’ ( \( \text{ב} \) bet) in the Hebrew language is pictured as a ‘house’. A House reflects or manifests the one who lives therein. We are Bees and as the manifestation of the Father, we are His Living House.
- Also the verb to be(e) shows our identity as it shows our ex-is-tence from the ‘I Am’.
- The wonderful love story of Joseph and Aseneth, who was an Israelite indeed, witnesses of a close connection of the ‘spoken word’ with the ‘Bees’. This is referenced in the Appendix 2.
Therefore, the Queen shows to represent Yahshua. As we were “given” to Him before He started His Ministry (John 17:9) “and they are thine” (verse 10), so has the Queen Bee been given all of her descendants before she starts her reign of approximately 5 years in the form of sperm (Life), by the male who died in the act of mating. This dying of the male bee relates to our Father who has given Himself away in Yahshua who is pictured as the Queen Bee. The Queen Bee draws on his life, on his sperm for the rest of her life, creating, in the height of her production, about 2000 offspring per day. All of them, all of these almost innumerable Bees will work towards the ‘making’, through them, of a New Queen, of a Life Giving manifestation of Him. They work to facilitate, or to reveal Life, though through their own death.

We may thus infer that the work of the Honey Bee is directly or indirectly aimed towards realizing this great work. The work of revealing Life.

**Honey**

The main sustenance of the Honey Bee is Honey. So, all the great work the Honey Bee performs is energized by Honey. It is not only the energy that the Honey gives to this wonderful creature, but consider what the Bee makes out of it. Out of Honey she makes wax and this comes out of her small body in thin flakes, which she chews and prepares as building blocks for her house/hive. She also makes a substance called Royal Jelly which she secretes from tiny glands close to her head. This Royal Jelly is the ‘miracle’ food, it is the only food an ordinary larva is fed on which makes this larva into a Queen Bee. The Queen Bee is thus not born as a Queen Bee, but is made a Queen Bee.

Think about this for a moment, a Worker Bee excretes a substance out of which a Queen Bee is made who is not only far superior than herself but who will give birth to a New Life Cycle... So..., Life must be in Honey…!

It is through the WORK of the Bee that the Queen Bee is made. So it is through WORK and not ‘by the works’ that the Father is made manifest in man. Through WORK, Israel’s true identity will be made manifest, indeed through the Bee, revealed by the New Order Judge of Dan and that revelation is the Queen Bee, this is the New Life and this New Life is the Father made Manifest!

**The Scriptural Meaning of Honey**

In the Scriptures, Honey symbolizes enlightenment. Having read the above, that is not surprising. Life begins when spirit and flesh unites. Why is that so? Because spirit and flesh were One before they entered into this realm. This truth is explained in the first few verses of John 1 “and the Word was Elohim... and the Word was made flesh” (verses 1 and 14). It is the male who has Life in his sperm which the female, who came out of him, receives and nurtures into New Life. This is the wonderful cycle which is described in the paper “The Sexual Drive”.

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The Bee
Website: www.calebsjournal.com
Enlightenment, and thus Honey, carries the meaning of Life, through understanding the Spirit and understanding = mind = flesh. The dictionaries give as the meaning for the word ‘enlightenment’ “The attainment of Spiritual insight” and thus we are enlightened when the conscious flesh mind becomes ONE with Spirit or attains Spirit.

1 Samuel 14:27 “But Jonathan ...put forth the end of the rod that was in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.”
1 Samuel 14:29 “... I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.”
Proverbs 24:13,14 “My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste: So shall the knowledge of wisdom be unto thy soul:”

Let us have a look at what the Word picture of the Scriptural Hebrew word for ‘Honey’ is. Honey is Strong’s 1706 דבש debash = Honey

- דאLET Literal meaning: Door Symbolic meaning: pathway, to enter.
- בET Literal meaning: House Symbolic meaning: household, in, into, family.
- שSheen Literal meaning: Teeth Symbolic meaning: to Consume.

The three letters together form the word דבש debash and shows: “The door of the house is consumed”. Yahshua is our Door and when He is consumed, that is, has become One with us, we have entered in, we then, in our flesh consciousness, see the Father, then we are “Enlightened”.

Yahshua said:

John 10:30 “I and my Father are one.”
John 11:25 “Yahshua said... I am... the life.”
John 10:7 “Then said Yahshua ... I am the door of the sheep.”

Eating of Honey is:

**Becoming One with Father.**

Now that we know that Honey means “The door of the house is consumed”, we know that Honey has the Life to bring us to Life. It contains the Power of Oneness and this Power of Oneness is the “creative energy of the amalgamation of Flesh and Spirit” or,

**The Enlightenment.**
Now our next question is, where do the Bees get the Honey from and when is this ‘Power of Oneness’ imbued into the Honey?

Nectar

The Bees make Honey from Nectar, by dehydrating it through the fanning of their wings, until the water contents is reduced to approximately 18%.

Nectar is liquid produced by mature flowers, that is, by flowers whose stamen and/or pistils are developed.

The word ‘Nectar’ is derived from the Latin word with the same spelling; nectar and means; "drink of the gods". This word in turn has its origin in the Greek word νέκταρ (nēktar) and is: presumed to be a compound of the elements nek- "death" and -tar "overcoming" [in Wikipedia we read of ‘nectar’: a sweet secretion of plants, ambrosia, drink of the gods (Mythology)]. Is this Nectar (Honey) not a wonderful ‘drink of the gods (Israel)’ ‘Overcoming Death’?

In the paper “The Sexual Drive” I have written that the Sexual Drive, all our sexual drive, is the Desire of our Father to become One with the flesh through Yahshua. For a good understanding it is necessary to read this paper. For now, to refresh the memories of those who have read this, we know that, just as Eve came out of Adam, a wife comes out of her husband, as they have been One before time began. Within their time, here in this realm of time and space, they come together and reunite to become One in the flesh as well, in order to bring forth New Life.

They both display the Desire26 of Father who woke them up for each other. They may experience that as their flesh lust, as most people do not realize that they are Spirit but flesh, and call it sex-appeal. Though their sex-appeal is Father’s Desire, it is His attraction towards each other. This Desire is the living energy to be made full and... create offspring, because in the flesh they are part, and their longing is to fulfillment, bringing forth their likeness.

In other words, within themselves they carry the blueprint of ‘who’ they are, that is, including their ‘missing part’, so to speak. When our Father wakes them up for each other He Sires them and this is felt by them as a De-sire. The Desire is thus the active energy of Father and attracts both to become ‘one’ and... bring forth. When their Desire

26 See for the word ‘Desire’, Appendix 3.
towards their blueprint is conveyed in their conscious mind, this Desire is expressed in the fluid they both excrete through the glands of their genital organs.

Indeed this fluid is His Desire “Expressed”. When the expressions of the both Desires come together and the fluids are mixed in the vulval vestibule, the Creative Energy, the Power of Oneness is released to them both. Man and Woman thus ‘consume’ this Power of Oneness and ‘know’ each other, they have re-turned to each other and know they are ONE. Their blueprint has become reality, the Door is consumed and the man enters into her Garden of Eden\textsuperscript{27}, which is now their Garden and they partake of the Tree of Life and… bring forth their likeness… though, through pain\textsuperscript{28}.

When plants come into season and the reproductive structures in their flowers are fully grown, the call of Father through the light of the Sun wakes them up for each other. This is His Desire to become One and is expressed by both, male and female, through the excretion of sweet liquid from their glands, called nectaries. The Worker Bee visits and consumes this Nectar from male and female, then the Creative Power of Oneness is unleashed to both male and female, the pollen is released to be received by the ovum and the New Life starts. The mixed Nectar, the sweet fluid with the ‘Power of Oneness’ is then taken into the hive to be made into Honey.

\textbf{The WORK of the Bee is characterized by bringing the Desire of the Male and the Female together.}

A Fusion called:

\textbf{The Creative Power of Oneness.}

This Creative Power of Oneness is the Life of the Honey. This is the mystery of the Honey unfolded and performed (worked) by the Honey Bee. This Life is the Healing, Restoring, Rejuvenating biologic\textsuperscript{29} power of Honey, it is the Power of Oneness. This Power is the CREATIVE power TO BRING FORTH, though through the death of the flesh.

\textsuperscript{27} The ‘Garden of Eden’ is called in Hebrew גן עדן ‘gan eden’ Strong’s has these words translated as: ‘garden (fig. a bride) of pleasure’. However, the truer meaning is shown in the ‘picture’ of these words, which is גן ‘gan’: Lifting up of Life that is, someone or something selected to receive Life, thus: a bride and גן ‘eden’: See the Door to Life. So, the Garden of Eden means: ‘The Bride shown as the Door to Life’.

\textsuperscript{28} See for the ‘Pathway to Life’: Appendix 4.

\textsuperscript{29} Honey is truly “Bio-logic”, ‘Bio’ is Life and ‘logic’ is derived from Logos. Biologic therefore means “Life-Word”. Yahshua is the Word, the Logos, He is the Life and He and the Father are ONE. The word Biologic therefore carries the Power of Oneness.

It is presumed by some that the English word ‘Bee’ is derived from the Greek word βίος ‘Bios’ (life) and originates from the Hebrew word בֹאָז ‘Boaz’, meaning: bo א inside and az ע strong. ‘Inside Strong’ = Life. This is interesting because the manifested Father is the ‘inside’ of man and He is ‘strong’, He is Life. So, we all manifest the name ‘Boaz’, the Bee…
Facilitating by Revelation the Desire of the Female to the Desire of the Male is the work of the New Order Judge Dan. The Male is our Spirit Father and the Female is Israel who came out of Him. In order that they bring forth LIFE Through the death of the flesh

**Solving the Riddle**

Now that we have come to the final part of this writing, we are ready to make the Riddle plain, so that the meaning may be revealed within those who ‘see’. As stated before, the Riddle of Samson is a Riddle which was not just meant for the Philistines/flesh of his day to be solved, but needed to be revealed to all the people, descending from the flesh man Jacob/Israel, in the ages following. The conclusion of this Riddle will therefore be an orchestrated revelation within the descendants of Israel, the Anglo Saxon and European people, leading them corporately into their time of healing, into His Rest. The overture of this huge and wonderful concert of ‘Coming to Life’ has started in Samson’s day and in this time our Great Maestro enters us into the main part of His composition towards a Grand Finale.

Samson’s Riddle:

**Judges 14:14** “… Out of the eater came forth meat, and out of the strong came forth sweetness.”

Followed by the questioning response of the Philistines:

**Judges 14:18** “What is sweeter than honey? and what is stronger than a lion?”

On a corporate level the ‘eater’ in the Riddle is the Lion of the Royal House of Judah who holds the Sceptre. The office of the present authority and head of the Royal House in Israel, which comprises all of the Royal Houses in Europe, has been diseased for some time and is now stricken dead. As the Spirit of YaHWH came mightily upon Samson and as he rent the Lion with his bare hands, the authority of the Royal House of Judah is finished by the power of our Father. This flesh authority, which has started through the ‘will’ of the people of Israel, has certainly not brought forth the Kingdom. The authority is the ‘Supreme Self Will’, the Lion of the people, which this Royal House of Judah represents. Therefore out of this kingly reign, out of this dead body of Israel which is the ‘eater’, comes forth ‘meat’ in the form of a swarm of Bees. These Bees represent the Judges of Dan, but in a wider context they represent the ‘Judge of Dan’ within all of the people of Israel. Through WORK, they are transformed in the image of the ‘strong’ (to emphasize, not through their own work but through His work). They are made One with Yahshua Messiah who is the First of the Manifested Father. The Judge of Dan, as the

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This writing is not complete without a mentioning of the meaning of the word ‘Lion’. The word ‘Lion’ is in the Hebrew language the word: אֲרוֹיָה ‘aryeh’. This word shows us to mean: ‘the strongest (ם) carnal (ם) power (ך) revealed (ך)’. As this surely applies to the King of the animals/flesh, this word certainly applies to the supreme Self Will/flesh, man’s greatest adversary.
Queen Bee and as the first of many, judges Israel, and leads them on their ‘Pathway to Life’. He facilitates their ‘Desire’ so that ‘Sweetness’ comes forth, the Power of Oneness.

He has returned Israel to the Snake so that they believe in order to become One. He came the first time as the Lion of the House of Judah and struck Israel once. The second time He comes as the Eagle of the House of Dan, the Shiloh, and to Him, as a Judge of Dan, is the gathering on Eagle Wings, as He consummates the authority and the Life of the Sceptre by striking it for the second time. As the Sovereign Manifested Father, Yahshua Messiah, He takes over the Sceptre from all the individual flesh Israelites who have been cast down to the ground, who through work have come to realize that their ‘flesh will’ cannot bring them any closer to Him, into His realm. As their flesh dies, they will be picked up by Him to become spiritually perfected, to become One. These are the ‘strong’ as they will ‘see’ their identity to be Him, the manifested Father, who has brought forth the ‘Sweetness’, their Power of Oneness.

A revealed rendering of Samson’s Riddle for the community of Israel is thus:

Judges 14:14 “…Out of the Royal House of Judah comes the Judge of Dan and out of His Manifestation comes forth the Power of Oneness”.

The last response of the dying Philistine or ‘Self Will’ for corporate Israel will then be:

Judges 14:18 “…Please tell me…, “I have eaten Sustenance, or Honey, all my life but I never became satisfied… now, what is it which is sweeter than Honey? And, We believed to be under the coverage of the Lion all our life and we trusted this Lion, we trusted our ‘Self Rule’, our Babylon, and now we see that the Lion is fallen and dead, what then is stronger than a Lion?”

The solution of the Riddle on a personal level will obviously be performed within all of the descendants of Israel. The ‘eater’ is our adversary, our Self Consciousness; it is the fruit of the tree of the knowledge of Good and Evil, the fruit which makes wise. When we eat enough of this fruit we come to the realization that our wisdom, our self consciousness, cannot bring us to Life and we die to self. We have consumed Sin.

From our ‘flesh’ perception, we have come to the realization that sin is “incompleteness” and that sin has served us as a Desire to become ‘full’, to come to Oneness. We have expressed this Desire on a sin / flesh level all of our lives and we have called this Desire; ‘work’ and it is this ‘work’ which has brought us down in order to be lifted up to Him. The intrinsic or fundamental purpose of sin is thus that we come to ‘see’ that we cannot ‘become’ by work, but rather that work brings us down so that we can come to Life, indeed this is the ‘Meat’.

31 The Hebrew word for ‘Eat’ is the word Vân akal. This word is used in Judges 14:14 for ‘eater’. The pictographic meaning shows this word to convey: ‘Through strength (א) one becomes complete (כל)’. Strength (א), of course, comes from our Father, He is the א Alef, He is the First and only Strength. It is therefore ‘His Work’ that one becomes ‘Complete’. ‘Meat’ is the word מ‘akal and is also used in Judges 14:14. This word has, as in our language, the letter מ ‘m’ added. This letter מ ‘m’ has the literal meaning of ‘water’ and water sustains Life and produces Growth. So the word Meat means: The First /
When we have ‘eaten’ enough, when we have consumed our sin, we ‘see’ that sin has been a steppingstone on our pathway to be made complete into His manifestation which is Yahshua. Then we see that we have, all of our life, ‘eaten’ of His Flesh, not of our flesh (which is lust). We see then that even our lust of ‘days gone by’ has become His Flesh. His Flesh which leads to Life eternal. This is the ‘Meat’ which comes forth. This is the ‘Meat’ which brings us into Life eternal.

- John 6:27 “Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for the Father Elohim has set His seal on Him.”
- John 6:32 “Then Yahshua said... my Father giveth you the true bread (meat) from heaven.”
- John 6:35 “I am the bread (meat) of life...”

The ‘Meat’ has come forth out of the ‘eater’. Out of our flesh consciousness we have come to the awareness of Him in us, He is our true identity,

John 6:55 “For my flesh is meat”.

The first part of Judges 14:14 is also wonderfully expressed in the life of the worker Bee. She gathers the nectar to feed herself as the ‘eater’, sustaining the flesh of herself and the colony, but out of her gathering, building, storing and feeding or, in short, out of her ‘work’ a Queen Bee (Yahshua) is made. As is explained before, a worker Bee cannot bring forth from her womb, but it is through her work that a Queen Bee is made. She, the ‘Meat’ of a worker Bee…!

A revealed rendering of Samson’s Riddle for each and everyone of the people of Israel is thus:

Judges 14:14 “…Out of the flesh comes forth Life and out of the realization of Father’s Sovereignty comes forth The Power of Oneness”

Now that we may know that we are His (YaHWaH’s) manifestation in Yahshua, we know that we are ‘the Strong’ and out of ‘the Strong’ comes forth the unity of the flesh and the spirit, the Creative Power of Oneness, the ‘Sweetness’, which is His Glory, which is Life. And…this Life will bring forth.

It is His Glory revealed through the enlightenment of the honey which leads to the Oneness, which is ‘sweeter than honey’.

John 17:22 “And the glory which thou gavest me I have given them; that they may be one, even as we are one.”

*Strong Water made Complete through Work.* If we can only meditate on this meaning, we may ‘see’ that the Father is ‘Life’ and His Manifestation in this realm is: ‘The Water of Life’ and is thus ‘The First/Strong Water’. This Water of Life is ‘Complete’ when it is produced, as the explanation of verse 14 of Judges 14 indicates. Now we may see, even through the use of these two words in this verse, that the Manifestation of the Father comes through the fullness of our adversary, the Lion. Self or Sin made complete, because it says: ‘out of His Work the Water of Life is made complete’. Is His Work then Sin? No, it is man’s perception of His Work, which makes man sin, because his perception is incomplete and when his eater dies, Father has produced meat and this meat has made man complete and man cannot sin anymore.

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He said:

**John 14:12** “Verily, verily, I say unto you, He that believeth (He who is revealed to be the manifested Father through Yahshua) on me, the works (towards the completion or fullness of sin) that I do shall he do also; and greater works than these shall he do.”

When one has become One with the Father through Yahshua, One has become ‘stronger than a lion’. Then the Spirit Father has made sinful flesh complete through the Life of the Lion. Then greater and stronger works than Yahshua will be done by those ‘stronger than a lion’, completing the whole of creation, bringing All into the Glory of Him, the One. The One who created the Alpha and the Omega, the One who Is Life.

The questioning response from the Philistines has now become a rhetorical question to us adding and completing the Riddle of Samson, because it says:

**Judges 14:18** “What is more Glorious than Enlightenment and is Oneness more than His Manifestation in the Earth?”

This wonderful explanation through the Philistines has now become an ode to the One revealed in Samson’s Riddle who is:

“The Perfected Man who comes forth from the Flesh by the realization of His Sovereignty”

**Epilogue**

This little book has unraveled the Riddle of Samson. One may have come to see that the task of the Bee is to consume her work, to reveal or facilitate her Desire, in order that the Life of the Honey, the Oneness, her ‘Sir’, can be manifested through the Queen Bee in order that she brings forth. This work has been, throughout the Ages, the task of many of the Judges in Israel, men and women of the House of Dan, who have been instrumental in bringing the flesh down to idolatry so that the New order Judge of the House of Dan can lead the people of Israel on their ‘Pathway to Life’, revealing to them their True Identity.

32 The Lion is the Manifested Father and His Name is Yahshua…. 2 Corinthians 5:21 “For he hath made him to be sin” …and so in Him, we (the Father to be manifested) are made righteous….!

33 This note is regarding the placement of the Riddle of Samson in the book of Judges. The Riddle is found in Judges 14:14, whilst the response from the Philistines is found in Judges 14:18. This placement is important. Firstly the Riddle in chapter 14 verse 14 is a confirmation of the timing of the revelation because it indicates twice 2x7 and, as the outcome of this Riddle can only be known by those who are healing to Oneness, those who are in their Sabbath day, the placement of this Riddle in Judges 14:14 tells us that the ‘duality has come in His Rest (7). Secondly the response of the Philistines to the Riddle, in chapter 14 verse 18 is a response in questions, questions which indicate an inquisitiveness into the new era of the healing of the flesh, this is marked by the number of the Chapter, which is 14, and the number 18 (=2x9) marks: ‘the completion of their duality (2), the end and the issue of all things as to man (9)’. 
This is a task of the Judge of Dan in the beginning of Israel’s period of healing and outlined in this ‘little book’, as His work has finished and His/Their Seventh day has arrived. A ‘Little Book’ about the most passionate intimacy of Life reflected in the people of Israel, the ‘consuming Bees’, which is wonderfully sweet in their mouth. However, as much as they desire to become One with Him, their flesh cannot let go of its perception of ‘Self Will’, their carnal mind cannot humble itself and therefore cannot digest this ‘Little Book’, and when eaten, it is bitter in their belly and will kill them to produce meat, the Water of Life.

Appendix 1

An exposition of the words ‘Bee’ and ‘Ant’ in Proverbs 6:6-8 of the LXX (Septuagint).

Prov. 6:6 “Go to the ant, O sluggard... and become wiser...”
Prov. 6:8 “...Or go to the Bee, and learn how diligent she is, and how earnestly she is engaged...”

There is some confusion amongst the translators regarding the word ‘ant’ which is translated from the word הנמלה nemalah in Proverbs 6:6 and listed as Strong’s 5244. Rather than to accentuate the character trait of the Bee in her acquisition of wisdom, illustrated in the word הנמלה nemalah, most, if not all, translators missed the descriptiveness of the name, but ‘named’ a different insect, hence they came up with the ‘ant’.

Scholars are forthcoming in their expressions of doubt as to the authority of the word ‘ant’, a doubt which is caused by their blindness. This short study attempts to shed Light on the word הנמלה nemalah which, indeed, should be translated as Bee.

Though, despite of the blindness of the translators, they do point into the right direction. As we will discover, this direction holds the key to a correct translation. Strong says that this word comes from 5243 and further from its root: מצה “to cut off; to be cast off”. Gesenius tells us “perhaps so called from its cutting off” and “circumcise”. Jeff Benner says in his book “Ancient Hebrew Lexicon of the Bible” “to cut the tip or end, cut off, cut down, circumcise”. So it is ‘circumcision’ which should form the root of this word and the word ‘circumcision’ is revelatory! Most translators were themselves not circumcised, and therefore could not ‘see’, thus took the word literally, settling for the ‘ant’ because of its segmented (‘cut’) body.

This is the way our Father has blinded Israel because, if translators and readers could ‘see’ they would have ‘gone’ to the bee, knowing they are the Bee in the analogy and, as a result, show themselves to be circumcised. The question to many today, including our translators and teachers, is: “when wilt thou arise out of thy sleep” (Prov. 6:9) and “go to the הנמלה nemalah”, thus ‘see’ that ‘thou are the Bee’? Father provides the answer because He says that not being circumcised or not beeing (revealed to bee) הנמלה.
nemalah the Bee, brings poverty (verse11) ending in death, in order that they will ‘see’ nemalah the Bee.

It is for this reason, to bring Israel to her DEATH that she, through most of our present translations has been blinded, this executed by our Father Himself. For all that time throughout history He has given Israel an ‘ant’, which cannot reveal the true meaning.

And the Bees…? The Bees… they are dying…!

But through Death they will be revealed LIFE.

The Word Picture

The ‘word picture’ of this Paleo Hebrew word nemalah, reveals a wonderful truth which lies truly at the very Heart of ‘Circumcision’.

noon means ‘Fish, or Life, Activity’,
mem means ‘Water’.
The two together shows: ‘Living Water’.

lamed means ‘Staff or Authority’ and
hay means (when it is added to the end of the word) ‘what comes from’.

So, the four letters together show the word nemalah meaning:

‘The Authority comes from the Living Water’.

The Living Water is our elder brother Yahshua, He is the full manifestation of the Father and while we are in Him most of us are still blinded for who we truly are. Authority, Power, Energy or in other words “Work” comes out of Him. As we have seen, the meaning of the word Bee shows that the Bee embodies the WORK of Yahshua or ‘The Work of the Living Water’. It is through this Work of Him, not by “the works”, that we will be circumcised or ‘receive’ Life. Exactly analogized by the life of the worker bee who, through Work, works herself to death and… brings forth.

A correct understanding of the circumcision of the Heart is, that one becomes aware of his/her true identity, that one is Him manifested and that through WORK one comes to this realization. In other words, we cannot ‘become’ by our works but that through our works we die in order that we become circumcised and ‘see’ our identity, our Life.

34 This Authority or Power or Work is Us, our true identity, and we do ‘See’ that when we are circumcised. Paul ‘Saw’ that also when he said in Philippians 4:13 “I can do ALL THINGS...”. “All things” is “All power” which Yahshua mentioned in Matthew 28:18, when He said: “All power is given unto me in heaven and in earth”.
This is the true circumcision of the Heart, this is becoming aware that one is ‘The Work of the Living Water’, becoming aware that one is the ‘Bee’.

The Wisdom of Ants…? Or of Bees?

As is explained, Bees in the Scriptures are symbolic for ‘Wisdom’, they gather in the nectar and produce Honey which is symbolic for ‘Enlightenment’; 1Samuel 14:27,29 and Proverbs 24:13,14.

The Ants are carriers of burdens and although they are hard workers, they do not have ‘the wisdom’ of the Bees. Therefore, as a figure of speech, the Ant could indeed be used, but to describe the flesh. As a secular witness I like to mention a quote from Leonardo da Vinci:

“The men of experiment are like the ant; they only collect and use. But the bee . . . gathers its materials from the flowers of the garden and of the field, but transforms and digests it by a power of its own.”

“Men of experiment”, as the ants are referred to, are characterized by their outward (ex) attempts (perior). They gather and collect (outside) and consume (use), therefore they picture the ‘flesh life’. The bee, who has “a power of its own (inside), transforms (nectar into honey) and digests Honey (enlightenment/wisdom), which gives Life...(from the inside...).

The Bee, as she is analogue to all of the descendants of Israel, is truly the holder of Wisdom and is now revealed to Be(e).
Appendix 2

In the pseudepigraphal book ‘Joseph and Aseneth’, Aseneth, the wife of Joseph, represents allegorically the elect of Israel, or the New Order Judges of Dan, who, as principal idolaters, come out of the darkness of their captivity into the Light. It is in this book that ‘speech’, ‘דָבָר dâbâr’ and ‘the bees’ debôrâh are closely connected as, after young Aseneth’s conversion, bees encircled her mouth where they ‘made upon her mouth and her lips a comb’ (Chapter 16 verse 19). Therefore ‘speech’, or ‘the work’, produces Honey which means ‘enlightenment’.

It is thus pure Wisdom (bee) of the WORD (bee), which produces this ‘enlightenment’ and wisdom means vision, vision from the circumcised Heart (נמלה nemalah). When this wisdom is spoken or manifested, it is established. Earlier in the same chapter 16 Aseneth herself was brought to enlightenment when she was asked by a ‘heavenly man’ to bring Honeycomb from her storeroom [mind]. She claimed not to have Honeycomb in her storeroom (because Wisdom/vision is not accessible by flesh and the product of it, which is Honey, cannot be found in the mind/storeroom), but the man told her to “proceed and you will find”. When she ‘found’ it, through her Heart being circumcised by Him, thus seeing her true identity, she said: “Surely this came out of your mouth, because its exhalation is like breath [Breath = Life = Enlightenment] of your mouth”. Now Aseneth’s Enlightenment is established because verse 12 continues:

“And the man smiled at Aseneth’s understanding, and called her to himself [‘her’ = her carnal mind, and; called to ‘himself’ = called to ‘her heart’ or, in other words; the amalgamation of her flesh and her spirit took place] ...and said, Happy are you, Aseneth, because the ineffable mysteries of the Most High have been revealed to you, and happy are all who attach themselves to YaHWAH in repentance, because they will eat from this comb. For this comb is full of the Spirit of Life. And the bees of the paradise of delight have made [emphasis added] this from the dew [nectar] of the roses\textsuperscript{35} of life that are in the paradise of YaHWAH. And all the angels of YaHWAH eat of it and all the chosen of Elohim and All the sons of the Most High, because this is a comb of life and everyone who eats of it will not die for ever and ever.

\textsuperscript{35} The Pictorial meaning of the Hebrew word for ‘Rose’, Strong’s 2261 חיצלת chabatsseleth is: \textbf{The Concealed Heart desires to Reveal} (page 4, 5 of the paper ‘Rose and Heart United into Love’). It is thus the essence of the Rose/Heart, or the nectar, or this ‘expression of His desire’, or His Desire made manifest (see page 11, 12), which is produced by the bees into Honey / Enlightenment.
When Aseneth ‘ate’ of this Enlightenment, this Honeycomb, which was put in her mouth by the man (and the man is the Spirit Father within her), her flesh/mind assimilated into her true identity, which is spirit and He said to her:

Verse 16: “Behold you have eaten bread of Life [honey], and drunk a cup of immortality [honey], and been anointed with ointment of incorruptibility [honey]. Behold, from today your flesh will flourish like flowers of Life from the ground of the Most High, and your bones will grow strong like the cedars of the paradise of delight of Elohim, and untiring powers will embrace you, and your youth will not see old age, and your beauty will not fail forever. And you shall be like a walled mother-city of all who take refuge with the name of YaHWaH Elohim, the King of the ages.”
Appendix 3

The word ‘Desire’ is a composite word, composed of two words; ‘de’ and ‘sire’. The word ‘sire’ means; *to beget* or *to father*. The only One who can ‘bring about’ in man is Him who has made man. Thus, it is Yah who ‘Sires’, who begets, and it is **Him in her**, in Israel, who makes the body ‘whole’ **He ‘de-sires’ in her**. The word ‘de’ is used to describe *the action of the intent*, like *to fend* and *to de-fend* (the action is to fend hence ‘a fence’ is a de-fence).

When we ‘desire’, it is Father in us, who ‘sires’, who unites Himself with us.

To confirm this we will look at the Scriptural Hebrew word for *Sire* which is: שור (shur) Strong 7786: *to hold dominion, to constitute Princes*. To *de*-sire means: to **gain dominion** or, **to be established a Prince**.

The Hebrew word picture provides a third confirmation:

- ש (sheen) Literal meaning: *Teeth*, Symbolic meaning: *to consume*, *(to assimilate)*.
- ו (vav) Literal meaning: *nail*, Symbolic meaning: *‘and’, to add, to secure*.
- ר (reysh) Literal meaning: *Head*, Symbolic meaning: *the head, the highest*.

All three together: שור (shur) meaning: **The highest is consumed**.

(the word ‘to consume’ should not be understood as ‘to destroy’, rather as ‘to wholly be taken in’)

When a male, who is the highest, sires offspring, the female de-sires him. When he enters into her they become One. Then his Life, in the form of his Sperm is *Consumed or Wholly be taken in* into the New Oneness who will bring forth offspring in his likeness, to become the highest.

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36 This is truly the meaning of the word ‘Sir’. One can only be called ‘Sir” when one’s flesh is consumed into Life. As the words ‘Sir’ and ‘Father’ carry the same meaning, one can only call YaHWaH Father if one sees that He, the Father, or man’s identity, is consumed in man, into Life. [No one else but YaHWaH can be called Father (Matthew 23:9)]. Then the Father has given Himself away as Life, in the perfected flesh, in the Oneness . The Oneness of Him and Her, who came out of Him.

If one is revealed this truth one understands the beautiful old saying: “One only owns something when one has given it away”.
This is the Truth of our existence; Father will sire Himself in the flesh and Father in the flesh (you and me) de-sire Him so that He is ‘consumed’, ‘wholly be taken in’, in the flesh to become the Highest.

Appendix 4

The woman came out of her husband. He is bound (band) to her house (hus), which is his house, as she is made from his rib. The ribs are symbolic for the Law because they ‘house’ or surround the Heart, which presents the first manifestation of the Spirit Father. Her ribs, which is His House, are therefore reflecting Him. Consequently it is the law, or the flesh, His House thus, which reflects our Father and, as the Law fully surrounds Him, the ribs show themselves to be like Him, and so also the flesh ‘seeks’ to be like Him. However, the Law is not Father, because He is ‘Life / Spirit Manifested’ and thus, as the Heart and the Law are separated He is separated from the flesh.

The woman, or the Law, is wonderful and can only be concerned about her beauty and her attractiveness, because that is all she knows, and she ‘eats’ of that which she attracts, because it is pleasant for the eyes. By her beauty she or the Law attracts her husband, as he is the only one who can be attracted to her because she came out of him, and, since he is her Life giver, he is her strength. It is therefore that Eve, as the woman, or the Law as the separation, draws on her husband’s life, his seed, and trusting her ‘self’ she ‘eats’, in an attempt to make the separation or the law, complete so that she will live and not die. Her husband answers the beauty of her attraction and by doing so he bonds her in the flesh and thus eats of her flesh…also…

Similarly it is like our concave earth, which reflects Him during the day as He manifests Himself and makes us ‘children of the day’ as opposed to our past blindness in the flesh as ‘children of the night’. We know that our Master comes in the darkness of our blindness to bring us to the tree of Life to make us full. So too awaits the Law in us, as also the earth, for its completion, but at our death. We desire to become like the Sun, so that the One who lives in us, the ‘manifestation’ of the Father, who is the Sun/ the Heart/ the Son, is manifested to us, as to Him, who has His seat in our consciousness, His Holy of Holies, Our Diencephalon, the Centre of our Universe.

This Diencephalon, or the Holy of Holies, means ‘The Mind that is consumed through work (cephalon = the Head or in Hebrew: ראשי is the Door to Life’ (Dien = serve = true meaning of ‘slave’ as Yahshua was His servant and thus the Door to Life). In other words, this word ‘diencephalon’ means: ‘when one’s mind or perception of ‘self’ is consumed, one enters in’. The door to life, as it is feminine, gives access to His presence where He is guarded by the two cherubims and when the circumcised Heart enters in, one comes to ‘know’ the woman, the ‘manifested Law made full by Yahshua’, that One is the Tree of Life. That is Man’s transformation from his flesh consciousness into His Spirit consciousness. Then man has walked in the footsteps of his brother Yahshua and the Law in that man has been made full, from his death into Life.
After their sexual intimacy her joy and happiness lasts for a short time as she receives his Life, albeit by eating of the tree of Good and Evil, while his joy ends abruptly, after he gave her his life, his sperm. As he dies and as the joy of her intimacy subsides, they come to realize that they could not hold their oneness. They both were attracted to have an appointment to ‘become’ but ex-perience their dis-appointed since they drew on Life without His covering, ate of the forbidden fruit, ate of ‘self’ and thus see their nakedness, they both see their separation.

Giving his life to her, he ‘died’ into the blindness of His separation and she comes to experience that she relied on her attractiveness, the attraction towards the ‘One’ from whom she was separated, though she relied on her beauty, on ‘self’. At that time she leaves her garden of Eden. Her life turns to suffering and sorrow and in pain she gives birth to her New Life, when she comes to see that the Life he gave her is Him. This is the Gift of her Pathway of sorrow unto death, which indeed is the Door to Him. When she ‘sees’ that, she knows that her flesh has died and that she is ‘born again’ to become a Son. ‘Born again’ not ‘by’ the circumcision of the flesh but ‘through’ the circumcision of the flesh as He has shown her through ex-perience that flesh unity cannot bring her to Oneness.

Her flesh circumcision is made complete through His circumcision of her Heart. And the ribs? They are made full through the in-timacy (which is, ‘from within’) of the radiant glans of the Heart which ejaculated Life, to be received and fully accepted in the Holy of Holies, the Diencephalon. In that intimacy her ‘self’ is made complete in Him and she has become like Him, as stated in Matthew 22:37 “You shall love (be One with) YaHWAH your Elohim with all your heart, and with all your being and with all your mind...”. And while He gave her His Life the second command is fulfilled, as stated in verse 39: “You shall love (be One with) your neighbour as (you were One with) yourself. Flesh and Spirit have become One by the Spirit power returning flesh to the Tree of Life. Now, Man knows Himself to be YaHWAH as he has gone through the ultimate of separation, which is death.

The Woman and her Husband becoming One,
Flesh and Spirit becoming One,
Israel united with the Father,

The Woman will be One with YaHWAH her Elohim with all her Heart, with all her Being and with all her Mind, out of this rib/law she was made, and Her Husband will be One with her as He was One with Himself. On these commands hang all the Law and the Prophets, because these Two are One.

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38 Death through Work. Our Father has worked 6 days and entered into His Rest. No one else has worked, but He, and this ‘work’ is per-formed through His Creation. When man comes to see this, He, as the healing man, has entered into His Rest. The Hebrew word for ‘Work’ used in the creation story confirms this, because it is the word מקסס Melakah, Strong’s 4399 meaning: work. The wordpicture however reveals the true and hidden meaning as: ‘what comes from the performance of the Father revealed through man’. Our Father therefore takes the responsibility of all our works as He has done these works through us.

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The Bee
Website: www.calebsjournal.com
Following are two letters I have sent to some friends around the time of publishing this writing. These two letters mark the timing of the Fall of Babylon and the beginning of the period of Tabernacles.

Dear Friends,

Thursday, 30 December 2010

In their blindness the people of Israel have celebrated the birth of their Son of God. However, this celebration reflects their image of Him, it is their imagination built upon their own ideas which thus reflects the height of their pride. The word ‘snow’ means: ‘the Covering of Pride, our Father has covered their Pride with snow in many of their lands. Thus, the snow is His covering, as He takes full responsibility for their blindness, for their Sin. As I write this message, many in Israel are being awakened to their identity, coming to know that they are the Sons of the Most High and that their brother Yahshua shows them the way to peace or, in another word, to unity. This way though, is the way through death.

Many people before them have walked this way through death and the most notable one who has done that is Jacob/Israel himself. At the breaking of his New Day after he lost his ‘night(life)long’ fight, he saw the ‘face’ of Elohim in the face of Esau, his adversary, as he said: I have seen thy face as though I had seen the face of Elohim…..(Gen.33:10). To see the face of Elohim in your enemy means that you have seen the Face of Him within your ‘self’. Then you see that you are the greatest and… the only adversary…. That moment of seeing the limitations or blindness of the flesh as to his true identity was Jacobs experience and this started his day of healing. The day of the birth of Him as a Son and He was given a new name, Israel.

Many regard the Pope of the Catholic church as the enemy of the people of Israel. It is this man, Pope Benedict XVI who prayed in his sermon on the eve of Christmas that the faithful would become like ‘Christ’ and he said: “Help us to recognise your face in others … in all people”. Queen Beatrix of the Netherlands who, likewise is regarded by many as an enemy to Israel, said in her Christmas address: “It seems as if we have almost lost our proverbial trust in ‘self”’. These two people symbolise in their office our corporate adversary. Thus now, with those who hear the voice of our Father, in the address of the one who symbolises our perception of God and in the other who symbolises our perception of Self/Money, Father has “touched the hollow of their thigh”. They ‘see’ that the office of ‘church and state’ or, as we so often refer to, ‘the system’ has lost its power and is going to be made whole into His Government. Those who have heard, not per se the papal and royal authorities who may not personally be
aware of the meaning of their quotations, have started their healing and have entered into their seventh day, into His Rest. They are realising, within them, the completion of the gospel their brother Yahshua started to preach some 2000 years ago and they have become united with Him and entered into His Peace.

For those people Father has “broken the yoke of their burden, and the staff of their shoulder, the rod of their oppressor”, so that they may sing: “For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty Elohim, The everlasting Father, The Prince of Peace.” (Isaiah 9:4,6)

Herewith I send you, as a gift from our Father, a wonderful writing….

Indeed it has become a little book which is sweet in the mouth though, as nothing of it can be digested by flesh, it is extremely bitter in the belly.

I pray you will eat it.

I love you all, Henk

Good morning Friends, Thursday 6 January 2011

In my introductory letter to ‘The Bee’ I wrote that for corporate Israel the inauguration of His Rest is accompanied with the words spoken through Pope Benedict XVI and Queen Beatrix. It came to my attention that also the German Chancellor Mrs. Angela Merkel made a statement which marks the end of the Babylonian era and the beginning of the Sabbath.

In her televised New Year Speech Mrs. Merkel said: “The Euro is the Foundation of our Prosperity”....

With this statement of Mrs. Merkel, the Stone is fallen on the feet of the image of Nebuchadnezzar and the image, or Babylon, is falling. Her phrase marks the time that the Kingdoms and Powers will be broken in pieces and consumed by the Kingdom of Elohim. A Kingdom He establishes from within the descendants of Israel.

The Babylonian era started with Nebuchadnezzar it was him who led many decisive battles during the reign of his father and when he himself came to power he introduced the gold standard. Everyone of his subjects had to bow down for this image of gold, his new form of ‘value’, which were gold coins with his image on them. Now, at this present time, value is not backed by gold but expressed by fiat money, which is a value determined by government decree for which we too ought to ‘bow down’ as it rules a system to which we were subjected and enslaved to. Money whether gold or fiat money is illusionary value and the only ‘thing’ which gives ‘life’ to Babylon.
Why is it that Mrs. Merkel’s statement “The Euro is the Foundation of our Prosperity”, marks the time of the New Era? A few points are important to know.

1. Chancellor Merkel heads one of the most powerful nations of the world with the strongest economy, so did King Nebuchadnezzar.

2. The word ‘Prosperity’, she mentioned, comes from the words ‘pro’ and ‘spes’ and means the ‘outcome of hope’. However, Hebrews 11:1 teaches us that the ‘substance of Faith’ is our ‘outcome of Hope’, our prosperity and the substance of Faith is: ‘to see the unity of our flesh and our spirit’ so that our flesh minds come to see who we are, the Sovereign Father. That is our true substance, the ‘outcome of our Hope, our Prosperity.

3. The word ‘Euro’ comes from the word Europa and Europa was, in the Greek Mythology, the daughter of the Phoenician King of Tyre. The ‘King of Tyre’ is symbolic for our Flesh or Self Will in opposition to the Sovereignty of our Father. A daughter ‘brings forth’ descendants ‘LIKE’ her father as he gives her a husband after his ‘liking’. The People of Israel are all daughters of Father and He has given them His ‘liking’, first in Adam then in Yahshua, to bring forth ‘Creations’ LIKE Him.

In this present age, Europa (Euro) has symbolised thus the bringing forth of the liking of her father, which is; ‘the Will of Self’. Europa (Euro) became therefore not the lover of the Manifested Father Yahshua within her but, as in the mythology, she became the lover of Zeus, given to her by her father, her adversary, her Self Will. She became the lover of her ‘perception of god’, which is an ‘outside entity’. Most Christians are like Europa and call this outside god ‘Jesus’ (a name derived from the word ‘Zeus’). As there is no ‘outside god’ there will be no descendants for Europa. There will be no prosperity for the Euro.

The statement “The Euro is the Foundation of our Prosperity” is therefore a contradiction in terms because it says: ‘Self Will, or the Flesh is the Foundation of Faith’. This is the opposite and the antithesis of the reality because True Faith is the Unity of Flesh and Spirit and the foundation for man is... to SEE that, and that ‘seeing’ is the power and the very being of Father who has, by that seeing, killed the flesh. Because no man can See the Father and Live (Ex. 33:20), no man can come to Faith by Flesh. Only our Father can bring us to our Prosperity by Him circumcising our Heart so that we ‘see’ Him and are united with Him. That is our Faith and that is our ‘outcome of Hope’, that is the foundation of our Prosperity. NOT the Euro, Not ‘self will’.

The Babylonian era started with man’s idea about grandeur and wealth, expressed in a ‘so called’ value of precious metal. At the present time, as we have seen the end of the Babylonian era, this idea has lost its cohesion, man’s expression of value shows what it is and always has been: ‘an illusion’, and thus the image of Nebuchadnezzar is tumbling down. We have seen the end of the Babylonian System, the Confusion has ended.

While many, together with Angela Merkel (her name means: ‘Messenger of the God of War’), are presently looking at their share of the demise of the fallen image, a growing
number of people are, through their brother Yahshua, revealed to be the Manifested Father and know themselves to be in good company with Him. They grow the Stone, they form the true Foundation of Prosperity into His Government wherein Faith is value, because their Faith is the unity of their flesh and their spirit and this is what they have become. They have become the ‘substance of Faith’ which is their true prosperity because it brings forth ‘Creations’ LIKE Him. And this Stone...this Stone is His House where from living water flows abundantly, which is LIFE indeed. And this stone is now going to fill all the earth, completing also the Life of Nebuchadnezzar and of Angela Merkel... All by FAITH.

I love you all, Henk.